

# The Baptist Record

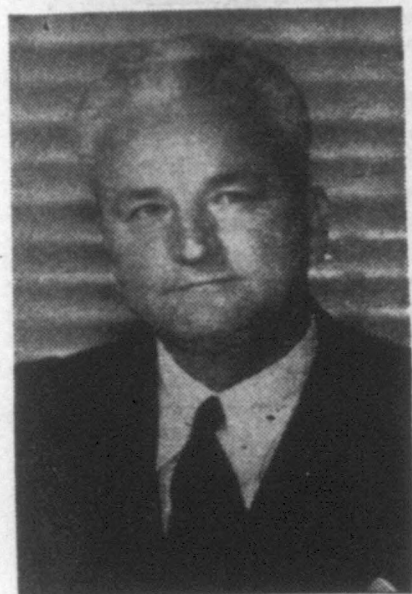
"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, September 2, 1948

NEW SERIES—VOLUME 28—NO. 36

## Dr. McCall To Lead Dedication Service For New Radio Hour



DR. D. A. MCCALL

Dr. D. A. McCall, State Mission Secretary, will be the first speaker on the Mississippi Baptist Hour series which begins Sunday, September 5. This first broadcast will be a special dedicatory service. "That Ye May Know Him" is the theme for the series of programs which will be heard every Sunday afternoon at 2:30 CST during September and October. The list of stations will be found on page 2. Speakers for the succeeding Sundays in September are Dr. W. Douglas Hudgins, Jackson; Dr. W. Landon Miller, Brookhaven; and Dr. G. E. Wiley, Grenada. The music will be under the direction of Reid Moore.

(Continued on Page Two)

## Baptist Laymen Make Proposals To Improve Racial Relations

RIDGECREST, N. C. — (BP) — A discussion group of Southern Baptist laymen here adopted proposals designed to encourage better racial relations and improve living standards of the Negro in the South.

Men from 11 states were present in the group that took the action. Their proposals will be publicized by the office of the Baptist Brotherhood of the South at Memphis.

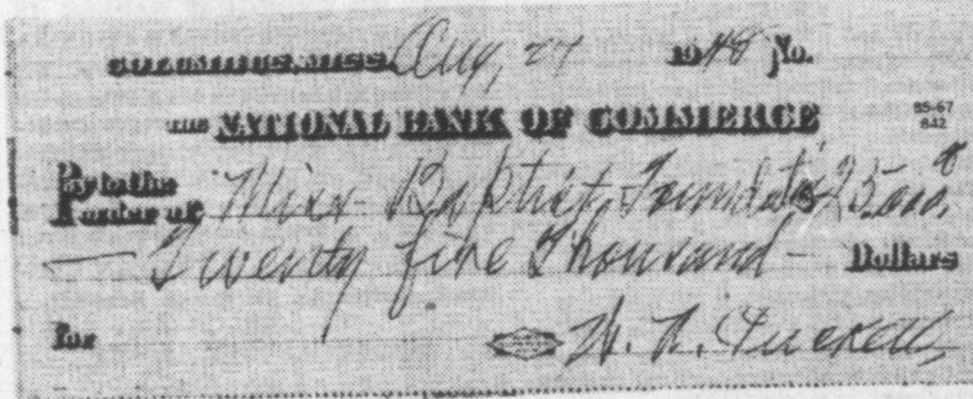
The first of two proposals constitutes an appeal to business men with investment capital to seriously consider the building or financing of first class hotels for Negroes. These hotels would have coffee shops, dining rooms for convention sessions, and other facilities comparable with those of leading white hotels. They would be located in the Negro sections of Southern cities.

The building of attractive and adequate tourist courts for Negroes was also recommended as a partial solution to the need for hotel space.

A second proposal carried the suggestion of building of attractive and adequate tourist courts for Negroes was also recommended as a partial solution to the need for hotel space.

(Continued on Page Two)

## THE GIFT



Shown above is the check for \$25,000 given by W. N. Puckett of Columbus.

## Orphanage To Get \$25,000 From W. N. Puckett Endowment FUNDS TO BE INVESTED BY BAPTIST FOUNDATION

### THE GIVER



W. N. PUCKETT

W. N. Puckett of Columbus, Mississippi, has just taken out a \$25,000 Annuity Contract with the Mississippi Baptist Foundation. This Annuity Contract draws interest from the date of the check, August 27, 1948, at the rate of seven percent, as determined by his age (he is eighty-one). The contract will be set up in Foundation records as a Memorial to his sister, Mrs. Alice Puckett Posey, of Aberdeen.

Because of Mr. Puckett's interest in orphan children, due in part, to the fact that he lost his own father at the age of thirteen, and because his sister is also interested in orphan children, the Mississippi Baptist Orphanage was designated to receive the earnings of this Memorial endowment fund after his death.

Fifty three years ago Willis N. Puckett rode into Columbus on a bicycle with ten dollars in his wallet, an idea in his head and an indomitable determination in his head to succeed. God has wonderfully blessed the efforts and energies of this man, so that today he is one of the wealthiest men of Columbus.

Columbus is full of evidences of his energy, business acumen and industry. The Columbus Brick Yard, the Puckett Coal Yard and many other enterprises owe their existence to this energetic and aggressive man. He was one of the organizers of the Merchants and Farmers Bank and the National Bank of Commerce of his city. He was President of the latter institution for eight years and is today an active member of the Board of

(Continued on Page Two)

## Christian Citizens League To Hold State-Wide Rally September 9

The Mississippi Christian Citizens League will hold its annual Rally, September 9, at Parkway Baptist church, Jackson, Miss. All who are interested in better law enforcement in Mississippi should attend this Rally and get as many others to attend as possible.

You will have opportunity to hear Dr. Hugh A. Brimm, Executive Secretary of the Social Service Commission of the Southern Baptist Convention. You will also hear several other interesting speakers. The program follows:

(Continued on Page Two)

## The Baptist Hour Begins September 5 Dr. Boyd Hunt First Speaker



Dr. W. Boyd Hunt of Houston, Texas opens the nine week series on September 5th, with the subject "Wages

(Continued on Page Two)

## Romania Bars Control By Churches Abroad Overseas Aid Subject to Strict Control by the State

BUCHAREST — (RNS) — Non-Orthodox denominations in Romania may no longer be controlled by mother churches abroad, according to a decree issued by the Communist-dominated government and published in the official gazette here. All Roman Catholic, Protestant, Moslem and Jewish groups in the country are affected by the decree.

The decree declared that so-called foreign sects in Romania may maintain "only religious connection" with churches abroad. It said that hereafter all communications with mother churches must be made through the Ministries of Cults or of Foreign Affairs.

All Funds State Controlled According to the decree, foreign

cults may continue to be subsidized from abroad, if they do not raise their own funds, but all aid from overseas will be subject to strict control by the State.

It was announced that all denominations, except the Roman Orthodox Church, to which about 70 per cent of Romanians belong and which enjoys a preferred status, must reorganize and seek renewed State recognition. Protestant minority sects include Lutherans, Reformed, Baptists, Seventh-day Adventists, Christian Scientists, and Unitarians.

### Church Officials Must Be Romanians

The new law stipulated that all church officials must be Romanian citizens and swear allegiance to the

(Continued on Page Two)

## EVERY WEEK IS BAPTIST RECORD WEEK --- OUR AIM 62,000



### ORPHANAGE TO GET \$25,000

(Continued from Page One)

Directors. He joined the Columbus First Baptist Church more than fifty years ago. Soon thereafter he was elected Sunday School Superintendent and forty years filled that responsible place. He is Sunday School Superintendent Emeritus and a "Life Deacon" in his church.

His pastor, Dr. S. R. Woodson, says of him, "He is a constant inspiration to his pastor at all times. He is very faithful to the entire program of the church. He stands at the door each Sunday and greets the people as they arrive. From the youngest children to the oldest people who attend our church, they all make a special effort to see him and shake hands with him each Sunday morning."

—BR—

### THE BAPTIST HOUR

(Continued from Page One) Without Work." Dr. Hunt, pastor of the First Baptist Church, Houston, will also be heard the two succeeding Sundays in September on "No Security Without Investment," and "Determine Your Own Destiny."

Other speakers in the series will be Dr. Arnold T. Ohn, Executive Secretary of the Baptist World Alliance, Washington, D. C.; Mr. Maxey Jarman, Chairman, General Shoe Corporation, Nashville, Tennessee, and Dr. James L. Sullivan, pastor, Belmont Heights Baptist Church, Nashville, Tennessee.

The Baptist Hour Choir, directed by John D. Hoffman, will furnish music for the series, with Frank Willingham at the organ. The programs are produced and directed by Jack R. Robertson, Associate Director of the Radio Commission.

The Baptist Hour may be heard in Mississippi over radio stations WGRM, Greenwood; WFOR, Hattiesburg; WSLI, Jackson; WAML, Laurel; WTOK, Meridian; and WAZF, Yazoo City at 8:30 A. M. CST.

—BR—

### BAPTIST LAYMEN MAKE

(Continued from Page One) gestation that financing companies and business promoters own stock wholly, or jointly with Negro business men, in high class cafes, drug stores and department stores in well populated Negro areas. These businesses would be operated by capable Negro business men.

L. H. Tapscott of Dallas said the group believed that "following one or more of these plans will not only be good business, but will help to build friendly cooperation between the races in American community life."

The suggestions were drawn up by a special committee, composed of F. L. Bishop of Minden, La.; Loran A. Baker, Knoxville, Tenn.; F. T. Simpson, Alexandria, Va.; W. H. Wood, Jr., Memphis, Tenn.; Alva Crider, Jamestown, Ky.; A. S. Newman, Alexandria, La.; J. B. Wyckoff, Memphis, and Tapscott, and were adopted unanimously by the discussion group.

The office of the Baptist Brotherhood of the South is expected "to submit the proposals to Christian business men of the South as practical steps in the solution of the race problem," Tapscott said.

—BR—

CLEVELAND — "My Name Is Han," produced by the Protestant Film Commission, New York, has been named the year's best movie with a religious theme by the Cleveland Film Council. The picture, made in China with an all Chinese cast, was the first of a series of religious movies planned by the Commission.

### 32 Additions At Reedy's Chapel



Reedy's Chapel, Zion Association, recently experienced a revival meeting with Rev. J. H. Pritchard, Fort Worth, Texas, doing the preaching. There were 32 additions, 20 for baptism.

This church has 5 deacons, all of which were present for every service except one, who missed two services. One service he missed because of illness, and the other was missed because he was out enlisting others to attend the services. Eleven of those that he enlisted made professions of faith. Rev. R. B. Hicks is pastor.

—BR—

### ROMANIA BARS CONTROL

(Continued from Page One) republic. Furthermore, it added, no major church official may be appointed without State confirmation.

The decree pointed out that church-owned schools have been taken over by the State, but said that the Orthodox Church will be permitted to retain control over two seminaries.

Baptist leaders here described the new law as "not too strict to prevent our activities, even though the controls are severe."

—BR—

### CHRISTIAN CITIZENS LEAGUE

(Continued from Page One)

State Rally Program  
2:00 P. M.  
Praises and Worship — Reverend S. W. Valentine.  
Business.  
Inspirational Message — Dr. Hugh A. Brimm.  
Panel Discussion (League Methods) — Dr. W. L. Holcomb.  
7:30 p. m.  
Address on Legislative Program — Judge William Haralson.  
Committee Reports.  
Men's Chorus — Northside Baptist Church, Jackson, Miss.  
Inspirational Message — Rev. Andrew F. Gallman.

—BR—

### PINE GROVE, LAUDERDALE HAS REVIVAL AND VBS

Pine Grove Church, Lauderdale County, recently closed two successful meetings. The first, the annual revival meeting with services conducted by Pastor J. M. Bond, and the singing led by Mrs. J. M. Bond. There were 11 additions by baptism, 1 restoration, and many rededications.

The second meeting was the VBS, which was the first ten-day school ever conducted by the church. The enrollment of 110 was the largest in the history of the church. Mrs. J. M. Bond served as principal.

The mission offering of \$23.78 was sent to the Orphanage. There were 2 conversions and 1 rededication.

—BR—

Rev. John B. Laney, Prentiss County missionary, recently moved into the new missionary's home at Booneville. It is a spacious home providing three bedrooms on the main floor, a large basement, and an attic.

### Magician To Attend Clarke Celebration

On September 6, when Clarke College observes its 40th birthday, one of the enjoyable features arranged by President W. E. Greene and his helpers will be "The Gospel in Magic." Alf Rose of Vicksburg will illustrate before the very eyes of the audience the miraculous power of the gospel of the Lord in the lives of humans. Alf Rose has shown his program far and wide, glorifying the Lord in his presentation. He is employed at the Le-Tourneau plant at Vicksburg, and donates his time to help further the gospel.

Many Baptist churches have had this devoted layman present his service. At Clarke College, the crowd will enjoy the "sleight-of-hand" tricks and be helped by the unique presentation of the "Gospel in Magic." The event starts at 9:30 o'clock Monday morning, on the campus at Clarke College. The school is inviting all the Baptists to attend. The barbecue dinner will be featured with band music, and other fine features will make the day memorable.

Mr. Rose is glad to go anywhere to present "Gospel in Magic" programs. He makes no charges except expenses where the distance is very long. (Editor's note: Although Mr. Rose makes no charges, any church enjoying such a program should certainly make a love offering).

—BR—

### SADLER NOT ATTENDING WORLD COUNCIL MEETING

A telegram from the Foreign Mission Board denies that Dr. G. W. Sadler, European Secretary, is attending the World Council of Churches now in session at Amsterdam, Holland.

The Telegram follows:  
CONTRARY TO PUBLISHED REPORTS DR. GEORGE W. SADLER IS NOT ATTENDING WORLD COUNCIL OF CHURCHES AMSTERDAM AFTER ATTENDING LONDON MEETINGS OF BAPTIST WORLD ALLIANCE COMMITTEE ON BAPTIST WORK IN EUROPE HE PROCEEDED TO SOUTHERN EUROPE WHERE HE IS NOW VISITING SOUTHERN BAPTIST MISSION CENTERS. — SOUTHERN BAPTIST FOREIGN MISSION BOARD.

—BR—

### MARTIN LUTHER ASHLEY

Whereas, our Heavenly Father saw fit to call Bro. Martin Luther Ashley to his reward, and that he was a devoted father and companion, a good citizen, and a faithful member of the Rockport Baptist Church, having served as treasurer for a number of years.

Be it Resolved, that we as members of the Rockport Baptist Church, Rockport, Mississippi, bow in humble submission to the will of him who doeth all things well.

Be it Further Resolved, that the members of this church extend to the family our deepest sympathy in this their great loss, and commend them to the supreme comforter, the Holy Spirit.

Resolved Further, that the members of this church realize that the Master has only transferred brother Ashley to another field of service.

Be it Further Resolved, that each member of the church accept an additional share of the responsibilities in reinforcing the break made in the circle by the home-going of our brother Ashley.

Be it Further Resolved, that copies of these resolutions be sent the family, to the press, and that a copy be spread upon the minutes of our church.

MRS. O. E. LITTLE  
MR. LAMAR ARMSTRONG  
M. P. JONES, Pastor

### Bentoniah VBS Enrolls 76



Bentoniah Church, Yazoo County, recently conducted a VBS with an enrollment of 76.

The mission offering of \$12 was sent to foreign missions. Rev. J. P. Bush, pastor, was principal.

—BR—

### MT. ZION HAS GREAT VBS

Mt. Zion Church, Simpson County, recently completed the greatest VBS in the history of the church. The enrollment was 95. The mission offering amounted to \$5.05 and was sent to the Baptist Orphanage.

Workers in the school were: Rev. B. E. Padgett, principal; Mrs. Hubbard Berry and B. E. Padgett, Intermediates; Miss Juanita Walker and Miss Mary Ella Berry, Juniors; Mrs. B. E. Padgett and Mrs. H. B. Smith, Primaries; Mrs. Nannie Roberts and Mrs. Etoile Brown, Beginners; Mr. J. T. Barnes and Bennett Padgett, Boys handwork.

—BR—

### 71 DECISIONS DURING CALVARY YOUTH REVIVAL

"Let-Go - Let God" was the theme of the Youth Revival which closed on last Friday night at Calvary Church, Jackson. The Speakers Committee, with Mary Ann Amason as chairman, secured as team members: Barney Walker, Jr. and Truett Boyd as speakers, James Merritt, Song Leader; and Mrs. Truett Boyd, Organist. Local musical talent, instrumental and vocal, was used in each service with Miss Jane Evans at the piano.

Chairmen of other committees were: Mae Taylor, Spiritual Committee; Charlie Walker, House Committee; Carolyn Webb, Music; Dorothy Parker, Visitation; and Ruth Sterling, Publicity. Robert Webb was adult advisor of all committees.

Prayer Meetings were held by age groups during the two weeks preceding the Revival and before every evening service. Daily morning devotional services were held at 6:45 a. m. with over 100 average attendance.

Approximately 35 young people, under the direction of the Visitation Committee and the Team, visited each morning and afternoon during the week doing personal work, distributing tracts, and inviting lost people to the services. Singspiration and a personal testimony period was held on the church steps following each evening service. Also, one page of written testimonies was printed in each evening's program.

Decisions were: for profession of faith 34 (not all to join Calvary) for re-dedication 7, by letter 4, as volunteers for definite Christian work 26, or a total of 71 decisions for Christ.

—BR—

The heart of Pastor W. R. Stories, Ocean Springs, was made to rejoice last Thursday night when the people surprised him with a birthday party. He was the recipient of a lovely chair and other gifts, plus several checks.



# Mississippi Baptists---Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCALL, Executive Secretary, Phones 4-6384 and 3-2476, Baptist Building, Jackson, Mississippi. Home Phone 3581, Clinton, Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12

I  
Sunday afternoon, 2:30 o'clock, September 5, 1948, a very significant event takes place. We refer to the fact that Mississippi Baptists initiate and dedicate a Statewide radio network gospel program. The theme, "That Ye May Know Him." Radio stations carrying this feature this first Sunday are: WSLI - 930 K. C.; WMOX - 1240 K. C.; WCBT - 1340 K. C.; WROB - 1450 K. C.; WELU - 1490 K. C.; WROX - 1450 K. C.; WLAU - 1490 K. C. All stations listed will broadcast the September 5th program at 2:30 p. m. with one exception. The Laurel station, WLAU, will broadcast at 4 p. m.

Mr. Reid Moore, Music Director at the First Baptist Church, Jackson, will have charge of the music the first month. We are to have the privilege of bringing the first gospel message, after which some outstanding speakers appear in the persons of Dr. W. Douglas Hudgins, Dr. Landon Miller, Dr. G. E. Wiley, Dr. F. M. Purser, Dr. G. C. Hodge, and others.

A REQUEST: We would like to know the State coverage that we have in this network. We are asking therefore, that you drop a card to the Baptist Building telling about the reception on the first service. We want to hear about later services also. We expect to paste these first cards received in a radio book and keep it permanently. Let us hear from you. Pray for the spiritual success of this venture in faith!

The members of the Radio Committee, Rev. A. L. Gatewood, chairman, Rev. William G. Watson, secretary, Rev. James Algood, and Mr. Cecil Travis, were members present in the last two sessions when a volume of results were turned out.

II  
Of course you plan to be at the 40th Anniversary Opening of Clarke Memorial College, Newton, next Monday, September 6, at 9:30 A. M. You will want to be there for the fellowship, the opening song and prayer. Then, you will certainly want to be there at 9:45 a. m. for the "Gospel in Magic" by Alfred Rose. He is an employee at the LeTourneau plant, and from different sources you will find out that he is good. Plan to stay through for the barbecue dinner and the exercises of the afternoon.

At 2 p. m. next Monday afternoon at Newton, in connection with the 40th Anniversary exercises, we are to have an all important meeting of the Clarke College Campaign Advisory Committee.

III  
This Friday, September 3, 11 A. M., at the Baptist Building, we are to have a very important meeting of the Evangelistic Committee with visitors present. At 4 o'clock in the afternoon, the Executive Committee meets.

IV  
The Executive Committee of the Convention Board is the inner group having a great deal to do with the efficiency, the harmony, and the victorious spirit realized in Mississippi Baptist life during these last ten years. For ten full years the spirit, harmony, and cooperation have been 100 per cent on the part of this group. We sincerely doubt if there has ever been another group just like this Executive Committee. Through about twenty-four years of ministry as a pastor we never experienced trouble with a board of deacons. We had some marvelous deacons. However, this Executive Committee remains unsurpassed within our experience. At the same time, the Committee was the Education Commission. Patiently, persevering with backs to the wall in debt paying days, never once did they falter or fail any of us. We shall always thank God for them. Members of the Executive Com-

mittee within the last ten years are: John D. Davis, J. D. Ray, R. D. Pearson, E. D. Hurst, Walton E. Lee, T. M. Fleming, I. D. Eavenson, M. P. L. Love, George P. White, S. B. Cooper, W. A. Hewitt, G. C. Hodge, Mark Lowry, J. B. Parker, W. W. Kyzar, J. L. Sullivan, George H. Gay, G. O. Parker, Fred B. Bookter, H. H. Aultman, Fred B. Moseley, W. L. Meadows, and Wayne Alliston.

V  
We were rained out of a service on the coast Wednesday night. Limbs of trees were in the street and wires were out of commission.

We still had a delightful conference with Pastor Paul Cooper, Handsboro. The work is going along in fine fashion and they are making large plans.

Brother E. S. Flynt had written us about a conference regarding some matters, and we had a delightful visit with him talking over the King's business.

At Camden on Sunday, we were met with two interesting congregations. We were delightfully entertained in the V. L. McDaniel home.

VI  
Second Baptist church, Biloxi, is making progress, despite being pastorless at the present time. They are in the process of completing a parsonage next door to their house of worship. They seem intent upon calling a progressive pastor and going forward in all the work of Christ. We were happy to be present Wednesday night in helping them solve some problems.

Sunday morning we were at Escatawpa with Pastor D. M. Campbell and the other saints there. As usual, we opened the door for questions and had several concerning the work. They are in the process of completing a needed Educational Annex, after which they intend doing something with their auditorium. We enjoyed the fellowship and contacts very much.

In the evening we had the privilege of speaking to a group in our home church at Clinton. The topic was "The Atonement." It was inspiring to see this group of interested persons carrying on in the summer time.

VII  
Dr. W. S. Hardin, pastor of the Drew church, Board member, and an excellent Christian brother all the way around, writes that with a little work in Sunflower Association, all the churches have finally made contributions through the Cooperative Program. Consecrated, energetic, spiritual leadership succeeds again.

VIII  
We were honored in performing the marriage ceremony for two outstanding young Christians in the persons of Rev. Richard Schurtz and Miss Charlene Barge. Mr. Schurtz is an outstanding ministerial student from California. He is an accomplished singer, along with other talents. Miss Charlene Barge is from one of our finest Jackson families. Mr. and Mrs. C. A. Barge are her parents. Miss Barge majored in art, but more than that is an unusually fine Christian girl. Other fine members of her family are her sister, Miss Betty

Barge, and a brother, Mr. Richard Barge.

IX  
An Interpretative Translation of I Corinthians 13

— Ray Summers, Professor of New Testament, Southwestern Seminary  
1. If I speak the languages of men and angels but what I say is not motivated by love, I have become a rattling pan or a noisy cymbal.

2. If I have prophetic powers and I know all the secret truths and every kind of knowledge, and if I have faith so that I can settle all religious problems but I have not love with it all, I am nothing.

3. If I give as charity all my possessions, and if I make of myself a martyr in order that I may boast of it and I have not love, I get no good from it.

4. This love is patient; this love is kind, it never boils with jealousy; it is not boastful; it is not puffed up with pride;

5. This love is never rude; it does not insist on its own rights; it is not provoked to retaliation; it never keeps a record of evil received;

6. This love never rejoices when evil is done but always rejoices when the truth prevails;

7. It stands up under all things; it exercises faith in all conditions; it keeps up hope in all circumstances; it gives power to endure all opposition.

8. This love never gives out. If there are prophetic powers, they will be set aside. If there are tongues, they will become silent. If there is knowledge, it will become useless.

9. What we know is fragmentary and our preaching is fragmentary.

10. But when the perfect state comes, that which is fragmentary will be useless.

11. When I was a child, I talked as a child talks; I thought as a child thinks; I reasoned as a child reasons. But when I grew up to manhood, I put aside permanently the things of my childhood.

12. Now we see as a dim reflection in a poor mirror. But then we shall see face to face. Now what I know is fragmentary but then I shall know perfectly just as God knows me.

13. These are the three things which endure: faith, hope, love—and of these the greatest is love. Strive constantly to lay hold of this love.

## Charleston Church Ordains 4 Deacons

An Ordination Service for deacons was held at the Charleston Church on Wednesday, August 11. Rev. L. Frank Campbell, pastor at Webb brought a message on "If I Sat Where You Sit?"

The following men were ordained: Dr. Monroe Smith, James Henson, Dr. Edd Sheffield, and T. C. Pinson. This makes a total of 14 deacons. The pastor, Rev. Kermit Canterbury, feels that this will strengthen all of the work of the church.

## E. D. Estes Accepts Fulton Pastorate



E. D. ESTES

Rev. E. D. Estes, pastor in Little Rock, Arkansas, has been called to the pastorate of Trinity Church, Fulton. He succeeds Rev. Clarence Palmer, who resigned several months ago to accept the pastorate at Chalybeate and Providence in Tippah County.

A native of Mississippi, Mr. Estes was formerly a state missionary for the Mississippi Baptist Convention Board and did an outstanding work. Several years ago he went to Arkansas as a missionary and later accepted the pastorate in Little Rock.

## EAST FORK CHURCH, AMITE, HAS REVIVAL

East Fork Church, Amite County, recently experienced a great revival meeting. Dr. Charles Treadway, pastor at Cleveland Church, did the preaching and Rev. E. C. Edwards, pastor at East McComb, leading the singing.

There were 14 additions, 8 by baptism. Rev. Melvin T. Wilson is pastor. He states that they have recently completed their Baby Building, in which they have their Nursery and Beginner departments.

## Calhoun Association Meets Sept. 15-16

The Calhoun County Baptist Association will convene in its 73rd annual session with new Liberty Baptist Church 3 miles West of Vardaman on Wednesday after the second Sunday in Sept. 1948 beginning at 10 o'clock a. m. the following day with Antioch Baptist Church 9 miles north of Pittsboro.

A well planned program has been prepared by the committee on Order of Business, of which Rev. J. S. Dorroh is chairman. Among those who are to have parts on the program are: J. V. Hollis, W. O. Helms, Rev. A. F. Brasher, Rex Martin, Rev. Elgin West, Luke Henry, Dr. S. L. Dobbs, Elgin West, Rev. L. F. Haire, Rev. J. B. Walker, Byron Roane, C. A. Savell, Rev. C. T. Schmitz, T. A. Waits, Rev. R. B. Hicks, J. D. Turner, Otis Porter, Mrs. O. B. Crocker, W. M. Crocker and Rev. Bobbie Patterson.

There have been more than 8,000 new Baptist churches organized in the open country in the S. B. C territory since 1920.

CONFESS  
Matthew, Chapter 10  
Romans, Chapter 10



## The Baptist Record

Published Every Thursday by the  
Mississippi Baptist Convention Board  
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A. L. GOODRICH, Editor  
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## Go See For Yourself

The Fortieth Anniversary opening of Clarke Memorial College offers Mississippi Baptists a grand opportunity to see for themselves our most unusual school and something of her work. This opening day program planned for September 6 offers a great opportunity held anywhere, but the fact that it is to be held on the campus of Clarke Memorial College makes it an occasion that we must not miss.

Many people were tremendously surprised because Clarke refused to die a few years ago. They have wondered why it was and how that she could carry on her wonderful ministry. If you have had questions in your mind about this, take advantage of this invitation to her opening day program. Come, see for yourself, and you will understand why Clarke College could not be killed. You will feel that she is a child of Providence and prayer.

God is for Clarke. He has a ministry for her to perform. Her unconquerable spirit will be felt and the spiritual warmth and atmosphere of this campus will thrill those who visit the school. Go where you will, or send your boys and girls to school where you will, but you will find none that will surpass Clarke Memorial College in her field. We have the best, and we want all our people to know about it; hence, the Fortieth Anniversary opening day program with a barbecued dinner and a cordial invitation to all to come.

Clarke is meeting a need that only Clarke can meet. Many have attended Clarke who could not have gone to school anywhere if she had not held open doors to them. Many of these have gone on through our senior colleges and seminaries and out to take places of leadership, all because Clarke offered them a chance. She is the greatest feeder our colleges and seminaries have. Every Mississippi Baptist is cordially invited to attend this Anniversary program September 6 on her campus and see all these things for himself.

## Suggestions For Better Minutes

Southern Baptists are indebted to Porter Routh, Secretary of the Department of Survey, Statistics, and Information of the Baptist Sunday School Board for much helpful information and many good suggestions for keeping better records.

He is greatly interested in better associational minutes and we give below in condensed form some of his suggestions for improving the minutes of our associations.

1. Clerks should try to make an attractive, usable book that will appeal to those not ordinarily interested in associational matters.
2. Make an alphabetized index and have it printed on the outside of the back cover. This will save time in fumbling for information.
3. Get the association to elect someone to write a one-page description of the year's work of personalities, churches, and movements. This will be valuable and interesting information in the future.
4. Omit or condense long, wordy reports. Include only figures of the actual work of the association.
5. Change the style of the cover. Variety attracts attention. Don't use the same style and color year after year.
6. Insert a complete directory of churches and associational officers, including complete addresses for each name.

—BR—

## A Baptist Asset

Without daring to discredit any of our organizations or work, we would at the beginning of another associational season, impress upon our readers the importance of our associations. Unless it be the local church, no part of our denominational organization is so packed with potency and power as the associations. The association reaches more people than any other similar organization. Very few of our associations have less than 200 people in attendance; many have far more. If the average is 200, then the 73 associations in Mississippi will have a total minimum attendance of 14,600 people. We doubt if our state convention averages 1,000 per year. Less than 10,000 messengers were registered at the 1948 Southern Baptist Convention.

While some churches push or support none, or at best a few of our denominational objects, the association usually finds time to hear about all.

The association is closer to the people than our other conventions. It is closer in distance and closer in feeling. Many people with good ideas about the work, who are timid in our conventions, feel free to speak out at the associations.

It is closer because it can deal more intimately with local needs and situations. It is closer because

it affords state and South-wide workers an opportunity to get acquainted with the front line workers and just plain Baptists.

It is closer because it affords an opportunity, and often the only one, for many to become acquainted with the work beyond the local church. In Mississippi the majority of our churches are quarter-time churches, and no quarter or half-time pastor can properly present all the objects during the year and have any preaching time left. We know of many instances where just one person at an association caught a vision of the needs of our work and went back to his church and helped lead the church to greater accomplishments.

The association is closer because it enables each church to report its own work and to compare its achievements with the achievements of other churches. This often results in increased efforts upon the part of some churches. They see what nearby churches have done, and decide that they can do likewise.

The association has no authority over churches; every Baptist church is a democracy within itself. No outside person, persons, or organization can exercise any authority over a Baptist church. Messengers are elected by the churches. These messengers compose the association. They can only counsel and plan. Churches may, and usually do, abide by the decisions, plans and programs which their messengers and the messengers of other churches in the association adopt. But they do it voluntarily and not because anyone forces them to do so.

The boundaries of our associations are likewise in the hands of the churches. A small number or a large number of churches voluntarily band themselves together for mutual good. In Mississippi the George County Association is composed of the five Baptist churches in that county. This is the smallest number of churches in an association in the state. The largest is the Calhoun County Association, with forty churches.

In view of the power which our associations exert and the large number of people and churches touched, and because churches are free to accept or reject the actions of the association, much time and thought should be given to preparing a program that will inform, inspire and energize those so fortunate as to attend our associational meetings.

Dr. B. W. Spillman, one of our strongest denominational leaders, writing on "The District Association," in *Charity and Children* (North Carolina), tells of an "experiment" the association in which

he lives and of which he is moderator, has made. The first thing they did, he says, was to decide on a one-day meeting instead of two days—because the second day has scarcely a "corporal's guard" in attendance.

Second, they eliminated the introductory sermon—"Why should one-fourth of the time of the association be taken to hear what ever person in the body hears or may hear every month, and if they wish to do so, hear every Sunday?"

Third, no reports are read except that of the executive committee—"Why should good time be taken for some brother to read a well-prepared (perhaps) report on Home Missions, Orphanages, etc., when he does not know any more about it than any other messenger in the group? And why use valuable space in the minutes and spend, therefore, the Lord's money for a thing which is read by practically no one except the clerk, the printer and the man who wrote it?"

A good association, in the words of Arthur Flake, "Doesn't just happen." It takes planning, promoting, work and more work. Much of this must be done by the moderator. Some few moderators say they don't lead out in preparing programs and promoting their association for fear of criticism. While they may be honest in their attitude, we rather prefer to be criticized for doing SOMETHING rather than be criticized for doing NOTHING.

We believe the best persons in the association should be asked either to report or speak on the various subjects. We remember program committees putting people on a program, "So they will come." That is expensive attendance. And people should be used who "practice what they preach." Recently a pastor told us that he declined to make a report on "The Brotherhood" because he didn't have a Brotherhood in his church. He was exactly right. One of the driest speeches we ever heard at an association was a very earnest and passionate Foreign Mission plea by a pastor whose churches never had (during his pastorate) given anything to Foreign (or any other kind) Missions.

Our chief concern now is that our associations are so planned as to get the maximum results from the meetings. Every messenger should go home a better Baptist, better prepared to promote things that need promoting, and Kingdom builders with a vision.

As our associations meet let everyone concerned see that the people who come are fed and not fooled, helped and not hindered. It is foolish and wasteful as well as detrimental to Kingdom affairs to allow messengers to come to an

(Continued on Page Five)



## SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
MRS. P. C. FRENCH, Office Secretary

### For A Happy Ending

This is the first week of the closing month of this Sunday school year. It has been a great year in many ways to many people.

We have the full month of September to close the year in a great and glorious fashion. We hope that it may bring to each Sunday school a very happy ending because:

1. Officers and teachers have done their best in trying to win to Christ all the lost ones in their classes.

2. A complete corps of officers and teachers has been duly enlisted and properly elected by the church.

3. Plans are in the making for the greatest Promotion Day ever on the last Sunday in September.

4. Definite preparation is being made for a Sunday school training course this fall, preferably October, which is the regular fall month for Sunday school training. Of course, any time is a good time to train our leaders.

5. Special effort will be made to have every one present on Promotion Day, and then a special program of visitation and personal contact weekly in the new year.

### The September Builder

We want to call special attention to the September issue of the Sunday School Builder. It has so many fine things that will help any school in closing out the old year in a great way and beginning the new year right.

A special program for Promotion Day is given on pages 63 and 64.

The leaders of any school can build a bigger and better school by carefully reading and heeding the splendid suggestions given in the Builder each month.

Therefore, we urge superintendents and others to do some special work on the September Builder. It will help greatly if used.

### More VBS Reports

The following Vacation Bible school reports have come since our last listing:

Morgan Chapel, Flora, Evansville, Jackson First, Fellowship, Union, Philadelphia Northside Mission, Mt. Moriah, Beaver Dam, Ellison Ridge, Macedonia, Enon, Union Ridge, Oakland, Greenland, Beulah, Liberty, Mt. Zion, Mt. Vernon, Good Hope, County Line, Eudora, Pine Grove, Sardis, Homewood, Calvary, Laurel Hill, Bethsaida, Sattartia, Pharsalia, Hebron, Holly Grove, Mt. Zion, Arkadelphia, Mt. Vernon, Olive Branch, New Zion, Union, Shiloh, Union West, Anchor, Gum Branch, Enterprise, Union, Ingomar, Woolmarket,

Tallula, Wildwood, Ferriday, Mayersville, Mt. Creek, Unity, Beulah, Pleasant Home, Auburn, Tupelo Mission East, Tupelo Mission North, Longview, Sand Hill, Rocky Springs, Red Creek Union, Pilgrim's Rest, Foxworth, Parker Salem, Victory, Juniper Grove, Jupiter, Pleasant Valley, Mt. Pleasant, Glenfield, Sardis, Sylva, Rena, Hattiesburg 28th Ave., Brandon, New Hebron, Tutwiler, Becker, Runnels-town, Byram, Briar Hill, Ellisville, Corinth, Richland, Arlington, East Side, Pine Grove, Macedonia, Phalti, Topeka, Bethel,

Oral, Magnolia, Linwood, Big Creek, Ridgeland, Wellman, Russell, Evergreen, Bethesda, New Zion, Webb, Myrick, Liberty, Plymouth, Zion Hill,

Mt. Pleasant, Soso, Issaquena, County Line, West Point First, Sturgis, Concord, Coldwater, Macedonia, Ebenezer, East Columbia.

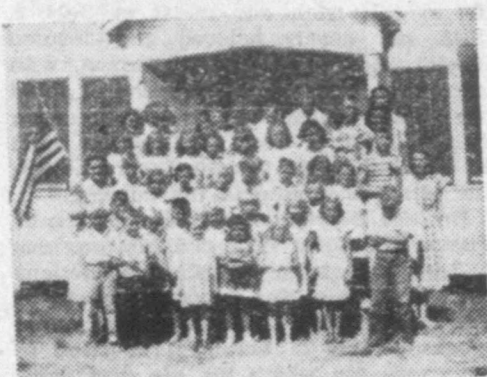
### Please Send Your Report

If your church had a Vacation Bible school this year, and it has not been reported to the State Sunday School Department, be sure and do so at once.

We do not want to miss a single school this year. Therefore, we shall greatly appreciate help of any one in getting us information about any unreported school.

—BR—

## HOLLY GROVE HAS VBS 17 ADDITIONS IN REVIVAL



Holly Grove Church, Sunflower County, where the Rev. L. L. Nicholson of Rolling Fork is pastor, held its first Vacation Bible School Aug. 2-6 with 63 enrolled and with the following eight workers: Miss Elizabeth Thompson, Merigold, principal and Intermediate worker; Mrs. Clara Dickerson, Junior worker; Walterine Pyron, pianist and Junior worker; Jean Dickerson, Nina Nicholson, and Mrs. L. L. Nicholson, Primary workers; Mrs. Arnold Pyron and Mrs. Alvin Marquis, in charge of games, handwork, and refreshments. A love offering of \$9.50 was sent to the Baptist Orphanage. It was unanimously voted to have a VBS next year.

Rev. N. B. Nicholson, of Union, led in a revival during the same week. Fourteen of the 17 additions were on profession of faith.

—BR—

The Baptist Record is grateful to New Providence Church, Calhoun County, got a nice list of new and renewal subscriptions. Rev. S. E. Carter is the pastor, and the list was sent in by Mrs. John McQuary.

The United Lutheran Church in America reports 44,144 additions during the past year to make a total of 1,880,628. It was reported that 4 per cent of the additions were converts from the Roman Catholic Church.

—BR—

### A BAPTIST ASSET

(Continued from Page Four)

association, leaving their work or household duties, and then get nothing worthwhile and go back to their churches without any enlarged vision or any added determination to go forward.

Certainly every pastor should attend the association. But every pastor should also make an effort to have his church well represented. The larger the attendance the more interest the people will have. A large attendance will help the pastor, the church, and the work.



## BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary  
Box 530 - - - Phone 2-1600 - - - Jackson  
DAUNIE JEAN SMITH, Office Secretary



REV. R. A. MORRIS

Rev. R. A. Morris, Pastor of the First Baptist Church, Newton, was elected State BSU Pastor Adviser at the Woman's College Retreat. He succeeds Dr. W. A. Bell, of Hattiesburg. Please pray for him.

### POTPOURRI

... Miss. Southern BSUs recently played host to the Wesley Foundation at a reception. They and Clarke have Bob Denny scheduled for their banquet ... Three, maybe four BSU Secretaryships are open in Miss., at this writing. Know anyone who might be

considered? ... A talk with Pastor Gordon Sansing and Pres. R. O. Stringer, of the new Northeast Jr. College at Booneville, about the spiritual welfare of the coming students was recently much enjoyed. Very brief stops were made at Starkville, Columbus, Fulton, Decatur, Newton, and a good dinner with Pastor and Mrs. Alford at Scooba was greatly appreciated. In addition, in recent days have had the privilege of meeting with the leaders of the Youth Revival at Calvary Church, Jackson, and of supplying for Dr. Ira Eavenson at Marks.

This coming Sunday is Join-the-Church Day for all Baptist students who are in college already and haven't joined the college town church already

... Next Monday Baptists all over Mississippi will assemble at Mississippi Baptists' most unusual college, to celebrate her fortieth birthday. Life begins at forty, they say and surely Clarke deserves the financial transfusion that she needs to make her, at forty, the best Baptist junior college in the South. ... Young people, contemplating matrimony, might well ponder these recently read words: A marriage may be holy wedlock, or an unholy deadlock ... Father: "Young man, are you able to support a family?" Suitor: "I can support your daughter, sir; the rest of you will have to shift for yourselves." ...



## BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary  
Box 530 - - - Phone 2-1600 - - - Jackson  
JOAN HENDERSON, Office Secretary

### MEN ON THE MARCH

Men are on the march today for Christ in Mississippi. The greater the challenge — the larger the task projected — the faster the tempo of that march will become. Men are more serious about this business of really being Christian. If Christ is THE WAY — and as Christian men with an experience of grace — we KNOW that He is the ONLY WAY — then it is time now as in the days of old that there be in every church "a band of men whose hearts God has touched." (I Samuel 10:26).

### LAYMAN'S DAY

October 10

For several years past the Brotherhood has promoted Southwide Laymen's Day, and thousands of our churches have observed the occasion with great success. This year, Sunday, October 10, will be observed. All pastors are urged to give attention to, and lead their church in making the most of this day. Brotherhoods and groups of men in churches without Brotherhoods are urged to co-operate with the pastor in this activity.

The following suggestions may be helpful in the promotion and observance of Layman's Day:

1. Give wide publicity by cards, letters, posters, bulletins, telephone, announcements, and personal contacts.

2. Work for a full attendance of all men of the church in teaching, training, and worship services throughout the day. Furnish transportation if necessary.

3. Use men to teach all classes in Sunday Schools above Primary Department.

4. Have men sit in a group during Worship Services.

5. Use laymen to conduct all the preliminaries of the services.

6. Have an all-men choir and use men for special music.

7. In some instances laymen may bring the message at the Worship hours — either one person, or several discussing the various phases of some subject. Here is a golden opportunity to use the men of the church in promoting the church's financial program, the "Every Baptist a Tither," and "Fifty-fifty by 1950" campaigns of our denomination.

Brother pastor, in the promotion of such a service you will discover a lot of talent, and enlist some of your laymen to a fuller degree.

The 1948 Southern Baptist Convention Annual was released from the printer this week, two months ahead of the 1947 publication date. The Annual will be mailed to all active pastors within the next two weeks.

Rev. Howard McLemore, who was recently ordained by Meadville Church, has been called as pastor of the Cranfield Church. This church was recently established in the Cranfield Oil District of Adams County.



## GOING PLACES

A. L. GOODRICH

### CALVARY, GREENVILLE IS NUMBER 915

The Baptist Record is glad to welcome Calvary Church, Greenville, on the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan.

Rev. Bill Young, Jr., is the pastor. Having seen the results of The Baptist Record in other churches, he was anxious for his church to have the best.

Record readers in Washington County are now listed as follows: ALEXANDER MEMORIAL, 17; ARCOLA, 49; Chatham, 1; DARLOVE, 36; FERRIDAY, 18; GLEN ALLEN, 25; GREENVILLE, FIRST, 357; GREENVILLE, SECOND, 67; GREENVILLE, CALVARY, 45; GREENVILLE, EAST, 58; HOLLANDALE, 122; LELAND, 255; SWIFTWATER, 13.

### 96 TO 1

In The Baptist Record of August 12, there was published a list of the 100 churches leading in total gifts for the first six months of 1948.

96 of those churches were Baptist Record churches; 50 of the first 50 were Baptist Record churches; 74 of the first 75 were Baptist Record churches.

Such an overwhelming majority in favor of The Baptist Record is not without meaning.

### THE BAPTIST RECORD DOES HELP.

#### OLD SILVER CREEK

Although pastorless, Old Silver Creek continues to carry on.

We assisted them in their annual revival meeting August 8 - 13. Rev. H. P. Porter was in charge of the music and did an excellent job. There were 4 professions of faith.

A large fan recently installed added much to the comfort of the congregation.

Lawrence County Record readers are now listed as follows: Antioch 35; Arm 1; Bethel 27; Bismarck 25; Carmel 63; Crooked Creek 57; Jayess 49; Monticello 103; New Hebron 83; New Hope 54; New Zion 1; Nola 29; Oakvale 35; Old Silver Creek 41; Providence 16; Saul's Valley 18; Shiloh 50; Silver Creek, Calvary 84; Topeka 21; Wavilla 54; Oma 1.

#### CENTER TERRACE, CANTON

While Pastor C. O. Estes was away on military maneuvers, I supplied for him August 15. Good congregations were on hand for both service. At the evening service the choir was completely filled and one or two chairs had to be brought in. So far as we recall, this was the only such instance that we have witnessed at a regular preaching service.

Madison County Record readers are now listed as follows: Camden 15; Canton, First 289; Canton, Center Terrace 83; Farmhaven 23; Flora 52; Good Hope 13; Lula 21; Madison 28; Ridgeland 13.

#### SEVERAL CHURCHES HELP

Recently several churches have sent in additional names for their EVERY FAMILY lists. Among these are Calvary (Lowndes County) 6 by W. K. Smith; East View (Jones) 18 by E. B. Taylor; Brier Hill (Rankin) 6 by Mrs. Clifton Boetler; Holly Springs (Sunflower) 6 by J. A. Marquis; Creole

### Pearl River Association Has New Missionary



REV. DONALD BENNETT

Rev. Donald A. Bennett, a recent graduate of Mississippi College, and his wife just moved to Carriere, and has accepted the post of Association-Missionary of Pearl River County Association.

Mr. Bennett is a good singer, and Mrs. Bennett is a good pianist. They are well qualified for the work to which they have been called. She has had experience as a Church Secretary, and has done other phases of church work.

Mr. Bennett is a native of Franklin County, and Mrs. Bennett is a native of North Carolina. They will sponsor a Youth program, a program of Church Music, Sunday School and Training Union work, and every thing in a Denominational program. Pearl River Association is fortunate to get such a fine couple of consecrated Christian workers.

Denominational workers and others may address them at Carriere, Miss.

—BR—

### Biloxi First Has Junior Week

First Church, Biloxi, Dr. G. C. Hodge, pastor, observed Junior Week July 25 - 28. This week, sponsored by the Junior Department of the Sunday School, consisted of two-hour sessions each morning, games, singing, and study on the subject, What I want to know about my church, the basis of which was a booklet prepared by Mrs. G. C. Hodge, superintendent.

A trip to Deer Island one afternoon during the week was planned, but because of rough weather, a wicker roast on the beach was enjoyed. The summer enrollment in the Junior Department is 75.

—BR—

### 19 ADDED AT VICTORY

Victory Baptist Church, Jeff Davis County, recently had a good revival with 19 additions, 13 for baptism. The pastor is the Rev. F. H. Rogers. The visiting preacher was Rev. H. L. Davis. Earnest Jackson had charge of the music, with Mrs. Lillian King at the piano.

The last night of the revival the church gave the pastor's family a pounding.

(Jackson) 10 by A. G. Tinsey; Oral (Lamar) 8 by R. L. Webb; Pilgrim's Rest (Panola) 9 by Albert Barnett; Spring Creek (Neshoba) 5; South Laurel (Jones) 14 by Pastor J. M. Foy.

### DR. DUNHAM SUCCEEDS PROF. GEO. W. BESWICK



Blue Mountain, Miss., Aug. 23 — Professor Ralph E. Dunham, Wichita, Kans., will become head of the department of education at Blue Mountain College in September, succeeding Professor George W. Beswick, retired. Professor Dunham will teach education and direct practice teaching. He received the Bachelor of Arts, Bachelor of Science, and Master of Science degrees from Kansas State Teachers College, and expects to receive the Ph. D. degree from the University of California in 1949.

—BR—

### Rev. JEWETT J. BURSON

As God in His infinite wisdom has seen fit to call from our midst on July 2, 1948, our dearly beloved and devoted Pastor, Brother Jewett J. Burson, with sorrow of heart and depression of mind we humbly submit to His will, knowing that "all things work together for good to them who love God, to them who are the called according to His purpose."

Brother Burson came to our church as Pastor in October 1931 and has constantly been the moving spirit of its actions since that time. The constant growth of the church both spiritual and physical speaks clearly of his loyal devotion to the cause for which his life was dedicated. Truly he gave his all in promoting the well-being of the church as a whole and the members individually. His devotion to his work sparked within him a desire, continually growing in intensity, to give his all to alleviate the suffering of his fellow man, notwithstanding race or creed, to the complete forgetfulness of himself. He lived daily for the service that he could render Christ, the church, and the people about him, whom he dearly loved. The influence for good that brightly shown from his daily life will be a beacon light for generations to come since the profound impressions that his life formed are deep in the hearts and minds of the people that knew him. And, as was spoken of the Master, "to know him was to love him."

Realizing the great void that has suddenly entered our church and our individual hearts, the Board of Deacons desire to express their profound sympathy to his wife who so devotedly walked with him hand in hand down the journey of the Christ Road, and who strengthened and supported him in all his worthy undertakings. We further desire to recognize with deep and profound respect the long period of unselfish and devoted service that Brother Burson rendered our church and community. We further pledge ourselves devotedly to continue the cause to which he gave his all, knowing that his desire for us even now is to carry forward with greater intensity the story of love and peace that passeth understanding.

We resolve that a copy of these resolutions be spread upon the Record Book of the church, a copy be delivered to his wife, a copy be delivered to his parents, and a copy be sent to The Baptist Record.

Respectfully submitted,

C. J. CLARK,

N. L. WALKER,

Committee on Resolutions,  
Deacons First Baptist Church  
Shelby, Mississippi.

—BR—

### Teen-Agers Launch Anti-Vice Crusade

GLOUCESTER, Mass. —(RNS)— Led by a group of clergymen, a band of teen-age crusaders have started a drive to make Gloucester "the cleanest city in the state."

The youngsters have announced

### SUNDAY SCHOOL AND B. T. U.

#### ATTENDANCE

August 29, 1948

Laurel, Second Avenue	423	118
New Albany, First	467	182
New Albany, including Northside Mission	513	230
Hattiesburg, Main Street	621	204
Crystal Springs	692	154
Jackson, Northside	352	168
Jackson, First	1011	336
Jackson, Van Winkle	367	152
Jackson, Calvary	1033	224
Jackson, Calvary, including Mission	1071	249
Jackson, Parkway	557	171
Parkway Chapel	88	41
Jackson, Daniel Memorial	243	122
Jackson, Byram	152	132
East McComb	418	226
O'Tuckalofa, Yalobusha County	22	
Hebron, Yazoo County	58	65
Mantee	144	50
Delay, Lafayette County	55	46
Brookhaven, First	838	211
Pricedale, Calvary	80	131
New Zion, Copiah County	94	71
Holly Springs, Lincoln County	61	46
Tucker's Crossing, Jones County	78	46
Center, Union County	156	67
Gulfport, First	501	136
Jackson, Davis Memorial	278	95
Pascagoula, First	573	151
Carmel, Lawrence County	112	110
Galilee, Amite County	140	
West Point, First	432	160
Chalysbeate	87	50
Providence, Lauderdale County	50	51
Carmel, Lauderdale County	79	52
Long Creek, Lauderdale County	103	117
Providence, Forrest County	177	103
Friendship, Pike County	186	97
Booneville, First	263	124
Mt. Vernon, Leflore County	92	69
Cross Roads, Webster County	77	41
Laurel, Beacon	196	90
Laurel, South	79	56
Lucedale	286	122
Centreville	146	68
West Point, First	432	160
Cherry Creek, Pontotoc County	72	37
West Laurel	413	142
Pleasant Valley, Simpson County	140	
Hebron, Jones County	73	87
Tate Street, Corinth	246	76
New Prospect, De Soto County	111	74
Houlka, Chickasaw County	107	45
Bethlehem, Jones County	112	88
Sharon, Jones County	134	97
East Fork, Amite County	108	51
Durant, First	210	76
Paynes	129	86
Union, Pearl River County	108	103
Wellmon, Lincoln County	73	75
Meridian, First	584	
Meridian, Fifteenth Avenue	496	109
Meridian, 41st Avenue	243	70
Meridian, Oak Grove	131	66
Meridian, 8th Avenue	283	55
Meridian, Highland	388	109
Meridian, Poplar Springs	236	60
Meridian, Southside	343	155
Meridian, Oakland Heights	142	45
Meridian, Key Field Mission	29	
Paul Truett, Rankin County	83	55
Second Church, Kosciusko	147	76
August 22, 1948		
Long Creek, Lauderdale County	85	101
Neely Memorial, Union County	62	
South Laurel	78	52
Union, Pearl River Assoc.	158	100
Houlka, Chickasaw Co.	75	37
Tucker's Crossing, Jones County	65	34

that unless authorities of this famed fishing port enforce liquor laws and halt the sale of liquor to minors, they will seek the aid of state officials. They are also demanding that a vice squad be formed within the police department to inspect liquor establishments and prevent the opening of gambling places.



## -- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson  
Young People's Sec'y. — Miss Nell Taylor

### State Mission Season of Prayer—Beginnings, Progress, Future Season of Prayer for 1948—Sept. 13-16

(Continued from Last Week)

#### Set-Up in State Missions

The women felt that there was no security or justification in this system. So in 1947 they submitted to the Executive Committee of the State Board the choice of three methods, namely:

1. That all receipts from the WMU State Missions Week of Prayer be turned over to WMU and that the operating budget and the special objectives be met from this fund. All remaining funds would be allocated to the State Mission Board for the general work.

2. That the operating budget be granted from State Mission Board as heretofore, fifty percent of the WMU Season of Prayer offering to be allocated by WMU.

3. A special WMU offering to care for the WMU work.

The Executive Committee of the State Board felt that they could not make the decision but suggested that the policy for the future should be brought to the full State Mission Board for consideration and action.

At the 1947 session of the Board the President of the Mississippi WMU with the full WMU Board present presented the matter to the full State Mission Board. An itemized operating budget was submitted and the request made that the following objectives be set up in the State Mission objectives to be regarded as permanent objectives: WMU Scholarships; Negro Field Worker, R. A. Field Work, Camp Maintenance, Indian and Negro Youth Work. The Board voted enthusiastically to grant the proposed operating budget and to set up the special objectives as permanent items in the State Mission objectives.

#### Gifts Exceed Budget

There is cause for rejoicing among WMU members to note that during the last decade their gifts have far surpassed the amount expended upon them. Such was not always the case as the following table reveals. Women and young people remember that they support State Missions as they give through the Cooperative Program and again as they give through their Sunday School, so they rejoice exceedingly at this additional opportunity to contribute to "foundation work."

1931-1939—

State Mission Week  
of Prayer  
Receipts .....\$52,850.61  
Operating Budget,  
plus special objectives (Scholarships) ..... 64,900.00

—\$12,049.39

1940-1947—

State Mission  
Week of Prayer  
Receipts .....\$128,070.76  
Operating Budget,  
plus special objectives ..... 114,600.00

(Scholarships, R. A. Field Work, Negro woman worker, Indian and Negro Youth, Work, Camp Maintenance).

\$13,470.76

Additional State Mission  
Week of Prayer Offering  
designated for Camp bldg.

Fund .....\$60,4 08.07

#### What of the Future?

The WMU Minutes of 1910 record the following:

"The importance of our state work is obvious when we remember that it lies at the basis of all our missionary operations. It registers our interest in all missionary endeavor and furnishes the resources for a worldwide movement in carrying the Gospel to all lauds.

"Besides, the obligation to begin at Jerusalem is pressing because of the base destitution within our own borders, our growing population and the constant influx of vast numbers who are coming to make homes in our State, make it imperative that they shall hear the Gospel, and enjoy the privileges of a well organized church home. Such an ideal is to be realized by an untiring devotion and self sacrificing effort in the work of our State Board. Weak churches must be helped, new churches must be organized, the destitute must have the offer of life. It is the purpose of State Missions to compass this end. Our Baptist women are a helpful agency and an assuring support in meeting the needs of this work. However gratifying the results of our past years efforts, it must be remembered that they are vastly below the needs of the field and measure only a modicum of our possibilities, were our latent forces stirred to activity."

These truths still are impelling. The whole structure of World Missions must be erected flimsily because we are not building foundations "on broad lines . . . noble dimensions . . . great depth and solidity." Surely 70 years of WMU concern over State Missions should fruit in 1948 in the accelerated interest, in deepened concern, in intensified efforts and enlarged gifts to meet the multiplied needs of our state.

God grant that future generations shall search the record and find that a new era in State Missions began in 1948.

—BR—

#### CALENDAR OF PRAYER

September 6 — Rev. D. I. Young, Jr., Bolivar Association Training Union Director Frances Browning, Spanish and English Department, Clarke College.

September 7 — State pre-school retreat, Camp Garaywa, Tom Doty, George County Music Director, Miss Moselle Ashford, Blue Mountain Faculty.

September 8 — Associational W. M. U. Meetings, G. F. Ferrell Tippah Associational Training Union Director.

September 9 — Ruth Sterling, Office Secretary, Department of Temperance, Miss Marion Rogers, College Nurse, Miss. College.

September 10 — Miss Clara Etta Berry, Associate Dean of Students, Blue Mountain, J. E. Booth, Zion Association Training Union director.

September 11 — Dr. C. L. Deavers, Professor of Botany Mississippi College Louise Hill, Training Union Department.

September 12 — Miss Eva Gregory, Information Desk and Room Clerk, Baptist Hospital Upton Reynolds, Dean of Men and Social Science, Clarke College.

## Department of Temperance Activities

W. L. HOLCOMB, Director  
Box 530 --- Phone 3-9106 --- Jackson  
RUTH STERLING, Office Secretary

### DRYS WIN BEER ELECTION IN MONROE COUNTY

On August 17 a local option election was held in dry Monroe County called by the wets in an effort to vote beer back into the County. Beer has been outlawed in this County since 1935. The dry majority in that election was 326 votes. On August 17 the County voted to remain dry by a majority of 1754 votes.

Fifty counties in Mississippi have outlawed beer, and not a single county has ever voted it back into the county after it was outlawed. The good people see the improved conditions when the legal sale of beer ends, and they are not willing to vote for the return of the dives, dens, and death-traps that are inevitable where it sold legally.

The last four years when beer was legally sold in Monroe County, the jail costs was approximately \$44,000.00. For the four year period ending with 1947 with beer outlawed and under an accelerated crime wave across the nation, the same jail costs was only \$10,000.00. This item alone saved the tax payers of the County \$34,000.00. This does not include the loss of life, the loss of property, the tears, sorrow, heartache, misery, hunger, poverty, broken homes and wrecked lives, and loss to legal business caused by legalized beer.

Brother C. W. Thompson, Pastor, First Baptist Church, Aberdeen, was

the chairman of the dry forces. He had the support of all the other preachers in the County. He also had the whole hearted support of his deacons and church leaders. As a result of the campaign, Brother Thompson is stronger with his people than he has been at any time since he went to Aberdeen. This crusade was equal to a county-wide revival. It gave the people a conscience on sin. It was a great joy to work with Brother Thompson and his forces in this crusade.

I sincerely believe that beer could be outlawed in any county in our State if all of the pastors would co-operate whole-heartedly. It would strengthen our churches and would aid us tremendously in the great work of soul winning. Let us work toward the day when beer has been outlawed in every county in Mississippi.

—BR—

The Baptist Orphanage will benefit by a bequest of between \$4000 and \$5000, left to the institution by Mrs. Dennie O. Coleman in her will, which was recently admitted to probate. Also named for a similar bequest was the Baptist Hospital in Memphis. Value of the estate was estimated at less than \$10,000 for tax purposes. According to J. S. Edmondson, Memphis attorney, those bequests to the Baptist institutions confirm the will of Mrs. Coleman's husband, J. R. Coleman. Mr. Coleman's will requested that his wife's residuary estate be disposed of in this manner.



## Department of Church Music

PATSY BAILEY, Office Secretary  
P. O. Box 530 — Phone 3-9106 — Jackson



JEAN PARKER

During the week of June 7-11 a School of Music was held at Cowart Church near Charleston. A large number completed the course and received credit. Much interest was shown toward improving music throughout the different departments of the Church.

Cold Springs Church near Collins held a School of Music the third week in June. A faithful Junior Choir met for two hours each morning and worked on part-singing, choruses, and unfamiliar hymns. From this group a girls ensemble was organized. The regular choir members met at night. Several special songs were prepared

for use in the Revival which followed the School of Music.

The first two weeks in July were spent at Pearl Valley Church in Neshoba County. This church is very fortunate in having a large number of very outstanding young people.

They attended classes afternoon and night for two classes afternoon and night for two weeks and worked diligently. A choir of about fifty members was organized, and many new hymns were learned. Part-singing and conducting were given over to the young people. They greatly improved. The Sunday night service at the close of the school was given over to the young people. The presented a two hour program of special music and led a period of congregational singing. A large congregation filled the house.

Sardis Church in Copiah County held a School of Music the third week in July. A faithful group of choir members met each night and worked on their particular choir problems. Some new hymns were learned, and special music was prepared to be used in their Revival.

—JEAN PARKER

Miss Jean Parker was one of our regular teachers for the summer and carried a full program of work. We are happy that she was able to give us this encouraging report and we are sure that all of these churches are grateful for this program of work in the Kingdom.



# Brotherhood On the March!

## Leader



W. R. ROBERTS  
State Brotherhood Secretary

The need for a strong, ever-enlarging State Mission program is increasingly apparent because State Missions serves a three-fold purpose to witnessing for Christ in our home state, of seeking to strengthen the work of the churches and associations in all their departments, and of seeking to enlist all of our churches in the support of world program for Christ. It is vitally important that our witness and ministry through State Missions keep abreast of the challenging needs which face us on every hand. To increase State Mission gifts insures helping "every part." Every local church worker can help the Kingdom by boosting State Missions!

The three associations whose president's pictures appear on this page are fortunate in having as their principal speaker Dr. D. A. McCall, our State Mission Secretary, who will bring heart-stirring messages on the subject "State Missions-Our First Task." Hundreds should be in these three meetings as well as the other 15 that will meet.

The whole program of the Baptist Brotherhood of Mississippi is developing along the lines of consecration, stewardship and personal soul-winning. We believe that Christian men ought to live consecrated, separated lives. We believe also that consecration develops into real stewardship, and that a fully developed stewardship must include personal soul-winning.

## WHAT THE WORLD IS LOOKING FOR

The world today is looking for men who are not for sale; men who are honest, sound from center to circumference, true to the heart's core; men with consciences as steady as the needle to the pole; men who will stand for the right if the heavens totter and the earth reels; men who will tell the truth and look the world right in the eye; men who neither drag nor run, men who neither flag nor flinch; men who can have courage without shouting it; men in whom courage of everlasting life runs still, deep and strong; men who know their message and tell it; men who know their place and fill it; men who know their business and attend to it; men who will not lie, shirk or dodge; men who are not too lazy to work, nor too proud to be poor; men who are willing to eat what they have earned and wear what they have paid for; men who are not ashamed to say "No" with emphasis, and who are not ashamed to say, "I can't afford it."

## Program for Associational Meetings of Brotherhoods STATE MISSIONS

### Worship Period

Songs, prayers and Scriptures. (Acts 1:8; John 11:7-8; John 3:22; and Luke 10:1).

### Business Period

Roll Call of Churches: Reports of Officers and Committees; and Place of next meeting.

### Inspirational Period

#### Music.

Part One—"Our State Mission Budget," by a Layman.

Part Two—"Report on State Missions," by a Layman.

#### Special Music.

Message—"State Missions - Our First Task"—Dr. D. A. McCall.

## Speaker



DR. D. A. McCALL  
State Mission Secretary

## SCHEDULE OF ASSOCIATIONAL BROTHERHOOD MEETINGS

September 13—Hinds-Warren Association, at Northside Church, Jackson, at 7:30 p.m.

September 14—Simpson Association, at First Baptist Church, Magee, at 7:30 p.m.

September 16—George Association, at First Baptist Church, Lucedale, at 7:30 p.m.

## Hinds-Warren President



W. W. PEELER

## Simpson President



H. B. SMITH

## George President



DR. FRED MOSELEY

**Every Baptist a Soul Winner!**

**Every Baptist a Tither!**

**MEN ARE TURNING TO BROTHERHOOD!**



# BAPTIST TRAINING UNION

Amber J. Wilds, State Secretary --- Box 530, Jackson 105, Mississippi  
Associates: W. C. Morgan, Louise Hill, Alene Johnson

## Trail Blazed Across North Mississippi By Staff Members

During the month of August, a great deal of Training Union activity has been in progress throughout the northern part of the state. Miss Gladys Bryant and Miss Era Duncan have been in Alcorn County. Miss Louise Hill has been in Calhoun County. Mrs. J. C. Greenoe has worked in Union and Pontotoc Counties, W. C. Morgan in Tippah and Prentiss Counties, and Miss Alene Johnson in Tippah County. Splendid reports have come in from all of these counties and associations. Scores of churches have been touched and thousands of people have been contacted for Training Union. The people are blessed beyond measures with material blessings. The soil is yielding ten-fold. The fields are rich with grain. The people are blessed with health. All are sharing in these material blessings. Surely the people will be thankful and honor God, who is the giver of these blessings, by being faithful to His church and its program. The Training Program is a divine institution, whose purpose is to train the Christian to lead the lost to Christ. It deserves our loyalty and our best.

## Tippah County has Training Union Revival

Through the work and help of Rev. George Gay, pastor of the Ripley Baptist Church, a fine Training Union Program was launched in Tippah County August 1-14. The first week of Training Union Visitation was well received by all of the churches during the week. The Leadership School was held in the Ripley Baptist Church the second week of August, in which delegations from nine churches took part. W. C. Morgan of the State Training Union Department led out in the week of visitation. Miss Alene Johnson of Jackson, and Mrs. J. C. Greenoe of Vicksburg joined the faculty for the Leadership School during the second week. Miss Alene Johnson is in charge of the State Training Union Office in Jackson, and Mrs. J. C. Greenoe is an approved worker of the Department. During the week a business session was held, and all Associational Officers were elected for the coming year. These officers will be verified at the annual meeting of the Tippah County General Association. It is believed by all who took part in the Leadership School that Tippah County Training Union work will develop in a great way during the coming year under the fine leaders selected for the task.

## Prentiss County Visitation Program For Training Union

The Training Union Visitation in Prentiss County August 15-21 proved to be very fine. Mr. John Martin Morrow, Associational Director, led out in arranging the visitation schedule. Excellent help was given to the entire program by Rev. John Laney, Associational Missionary, in Prentiss County. During the week more than four hundred people heard the message of Training Union. Several churches were led to organize Training Unions, and one church decided to enlarge the organization in the immediate future. W. C. Morgan, associate in the Training Union Department led in the

visitation and conference periods. Under the splendid leadership of Mr. Morrow and Rev. Laney, the Training Union work of Prentiss County cannot fail.

## Training Union Sidelights

Many interesting experiences come to the State Training Union workers as they go from place to place in the interest of Training Union. One worker recently closed a series of engagements in a church named Jericho. We have reason to believe she left before the wall fell down. Many interesting questions are asked. One worker was asked to explain foot-washing. Another worker was asked the question, "How can we get our people to pay to our building fund?" The answer is build a fine Training Union, and people will be led to finance the church.

A worker recently had a fast ride with a pastor. Sixty miles were traversed in one hour during rain on a slippery road with detours. Upon arrival at the church, the pastor asked the worker to speak. Prayer for thirty minutes before speaking really helps. It is not uncommon to have lost people accept Christ during a Training Union Revival or Leadership School, and it is well known that many people find themselves in life's work during these contacts.

One of the most attractive memographed associational programs we have ever seen has just come to our desk. It is the work of Mrs. Byron Mathis, or at least we have it from her along with another very interesting and attractive sheet "Training Union Hook Up". A table in the lower left hand corner with a public address system speaker on it with a young man making the announcement. The wire runs all around the sheet connecting an amplifier in each corner. The message challenging a good attendance at the coming associational meeting. The program is on a perfect production of an old score. Who could withstand such publicity? No wonder this association always has several hundred attending the quarterly meetings. Only two or three church auditoriums in the association will accommodate the crowd, hence these meetings, with one exception, have been held in First and Main St. churches in Hattiesburg for some time.

—BR—

Recent visitors in the office of the Baptist Record are listed as follows: Rev. Earl Brooks, Hopewell; Rev. A. T. Engell, Goodman; Rev. J. P. Bush, Benton; Rev. James P. Fancher, Louisville; Billy Fancher, Louisville; Rev. F. H. Rogers, Hattiesburg; Dorris, Elizabeth and Mrs. Fred Smith, Hattiesburg; Rev. and Mrs. A. B. Pierce, Pine Bluff, Arkansas; Rev. M. R. Megginson and family; Dr. O. Allen Forhand, Linden, Ala.; Mrs. Addie L. Sepp and Virginia Worley, Charleston; Miss Eunice A. Sandlin, Fulton; Rev. C. L. Boland, Paynes; Lerline White; Rev. E. C. Horton, Eudora; Emma Grace Ross, Pelahatchie; Ann Garner, Alice Davis, Mary Alice Johnson, Barbara Ann Ames, and Rev. W. F. Gardner, Sardis; Rev. R. A. Oliver, Pleasant View, Va.; W. W. Grafton, Booneville, Ark.; Rev. E. L. Howell, Foxworth, and Thomas Boswell, New Albany.

## 30 IN O'TUCKALOFA VBS



Shown above is the Vacation Bible School at O'Tuckalofo Church, Yalobusha County. This is their first VBS

and the enrollment was 30. Miss Jewel Epp served as principal. Rev. G. L. Gullett is pastor.

The First Baptist Church of Vicksburg had as its motto for the month of August, "I'd Rather Have Jesus." All the services of the church were planned with this theme in mind. The highlight of the month was a special Music Day with the title "Honoring Christ in Music." In the morning service Rev. Woody Watkins, the assistant pastor, preached upon the subject, "God's Symphony Which

Plays The Melodies of Heaven." In the evening service, the Youth Orchestra made its debut and the Youth Choir rendered several inspiring numbers. Mr. Watkins concluded the program with piano interpretations of the hymns of the centuries. A large crowd was present for the program. The church received 25 into its membership during the month of August.

## CLARKE COLLEGE PRODUCTS

"By their fruits ye shall know them," Matthew 7:12-23. Jesus is here talking about men. It is also true of institutions. Many of our pulpits would remain unfilled but for the splendid ministry of Clarke Memorial College. Clarke College has turned out many who believe the Bible as the word of God. They are loyal to the work of Christ. They are church minded. A spiritual atmosphere reigns in the college itself. The good morals of the school are unquestioned. They are not only loyal to the churches, but they are loyal to the denomination. They play the game according to the rules and in the spirit of Christ. They do not go around spreading poisonous propaganda about others. Clarke College has a most spiritual president in the person of Dr. W. E. Greene. He is a soul winner. He gives his entire time to Clarke College and its work. He has led in choosing a Christian faculty. All of these and other things suggest why Clarke College has put out such a splendid array of preachers as contained in this list:

W. B. Abel, J. E. Addleton, J. C. Anderson, L. C. Anthony, C. H. Avery, Joel D. Aycock, R. O. Bankston, Elton Barlow, Q. C. Barrett, John E. Barrow, W. V. Barton, O. B. Beverly, Walter Bisbee, Chalmus Blackwell, W. P. Blair, J. C. Blass, W. B. Boatner, R. C. Bounds, H. C. Breland, Artis Brewer, Truett Broadus, Earl Brooks, Myles M. Brown, Jr., J. C. Bryant, H. C. Bufkin, S. D. Butler, A. J. Burns, L. B. Campbell, J. D. Caples, James B. Carpenter, W. O. Carter, Carl Case, J. T. Chapman, A. H. Childress, Percy M. Cooper, J. L. Corley, T. R. Coulter, Jr., Leroy Craven, E. D. Crenshaw, H. H. Crisman, L. J. Crumby, Clyde Davis, Lester Dennis, Glen Dismukes, J. A. Dollahite, William L. Dossett, B. H. Douglas, J. E. Drane, John Dugard, O'Neal Estes, E. E. Fairchild, Edward C. Farr, H. L. Fewell, R. H. Fitzgerald, Glen Flynt, B. Aaron Foy, H. W. Freeman, A. L. Gatewood, James P. Gilbert, Judson Glen, Arthur L. Goodson, W. L. Grafton, Mitchell Graves, W. C. Graves, Sr., Billy Green, James E. Griffith, M. E. Haddon, L. F. Haire, E. S. Hall, W. E. Hardy, W. J. Harrell, Benjamin A. Hatfield, H. D. Hawkins, W. N. Hegwood, W. J. Hemby, G. T. Henderson, C. E. Hendrix, B. L. Harrington, J. H. Herrington, Norris Hickman, D. L. Hill, D. A. Hogan, C. J. Hughes, D. C. Jenkins, C. J. Johnston, H. D. Jordan, S. S. Kelly, J. Hardee Kennedy, Paul Kirke, Z. B. Kitchens, B. C. Land, J. H. Lane, John B. Laney, James L. Lawrence, R. F. Lowe, Paul McDonald, J. W. McGrew, Thomas McKee, W. E. McKeithen, J. C. Madison, V. W. Malley, F. O. Martin, W. L. Meadows, Ray Megginson, Ira F. Metts, J. B. Middleton, H. A. Milner, F. H. Miller, P. B. Mixon, Elton Moore, E. H. Moore, J. L. Morgan, O. R. Mosley, J. C. Murphy, Raymond R. Newman, A. L. Ott, Ford Parker, G. O. Parker, J. O. Payne, R. D. Pearson, William K. Penton, L. P. Petty, Eldon Pevey, Charles L. Phipps, H. R. Pittman, Alton E. Polk, Henry M. Rayford, J. L. Reeves, O. H. Richardson, Homer W. Roberson, William Ross, J. F. Sansing, L. G. Sansing, Howard Scarborough, John Schoolar, W. L. Sewell, W. W. Simpson, Butler Smith, C. E. Smith, Grady H. Smith, G. A. Smith, G. W. Smith, Glen Smith, J. B. Smith, D. L. Stennis, J. H. Street, W. A. Sullivan, S. E. Sumrall, R. J. Sweetman, G. L. Taylor, Earl Thornton, J. S. Trent, R. A. Tullos, L. K. Turner, S. W. Valentine, M. S. Varnado, R. L. Vaughan, Baskum B. Walker, J. D. Wallace, A. A. Ward, H. H. Ward, James E. Warren, Grady O. Watson, A. P. Wells, G. E. Wells, Zeno Wells, Talmadge Whatley, J. E. Wills, Dewie Williams, Herman F. Williams, Melvin T. Wilson, V. C. Windham, W. E. Winstead, W. H. Wood, W. E. Wolfe, R. C. Woodham and Homer Yarborough.

Plan To Attend The 40th Anniversary Opening Of Clarke College Monday, September 6. Plan To Make An Offering To The Strengthening and Enlargement Program on Sunday, September 26.



## Sunday School Lesson

Prepared By Bracey Campbell  
Lesson For September Fifth

**AQUILA AND PRISCILLA** Acts 18:1-3, 18-26; Romans 16:3-5a; I Corinthians 16:19; II Timothy 4:19.

**I. A GNAWING HUNGER OF CHRISTIAN HEARTS.** I mean the hunger for friendship, fellowship, companionship, within the bounds of Christian brotherhood. Down at the dear little village of Gatesville, Copiah county, I have seen the small congregation of a Sunday evening after service, gather in groups at the front of the meeting house and chat and fraternize in sweetest fellowship for a quarter-hour before going home. I have served in churches ten times as large where this sort of fellowship was an unknown thing.

Men and women hurry to church and hurry away, and never grow to know one another at all. But this is abnormal to the Christian heart. There gnaws at the heart a hunger for the hearty handclasp and the friendly smile and the cheery word of greeting, and the confidences that Christian people have to impart in the Lord to their brethren in Christ. We who live at such a terrific pace in these days of anxious pushing and unseemly scramble are missing very much of the joy the closer association with our Christian brethren would undoubtedly afford us.

**II. A FRIENDSHIP FORMED IN THE LORD.** Acts 18:1-3, 18-23. Paul had traveled southward from Macedonia to Athens where, for only a short time he tarried, and then went on down to Corinth, the capital of the Roman province of Achaia. This choice of Corinth over Athens as the arena of an extended period of work for Christ was not made, we may be sure, without mature deliberation. Athens was proud, intellectual, conservative, in an easy and formal way, idolatrous.

Corinth was wicked, money-mad, bustling, meeting place of peoples from all over, multitudes of them on their way somewhere and sure to talk of what they had seen in Corinth when they arrived at their journey's end. To this city came Paul. Here he found a pair of Jews who had bred to the same trade as himself, and who were working at it. To these people Paul joined himself in work and word.

No one can assuredly say that Aquila and Priscilla were Christians when Paul found them, but, even if they were not, it is safe to guess that they were religious people, and that they found much in common of which to talk as they labored together with Paul at their trade of making tents. Likewise it is safe to say that it was no great while after their meeting that these two world travelers, under the guidance of Paul, found in Jesus the joy of the great salvation which ever afterwards lit their lives and lent them strength to labor abundantly in the winning of the lost into life eternal.

See how these blessings came to these people who were thus providentially thrown together and what vast beneficent results for the world flowed from their association. Paul had come to a strange city and was in need of a lodging place where he could plan his work, from which he

could go to that work, whither he could retire from that work when the toll of it had tired him. He found that home, warm and hospitable and friendly, after the cold formality of Athens.

How welcome to all three of them must have been the hours of partnership in labor at the sustaining trade, a partnership which would not retard but rather stimulate their thought of the Lord and their growing knowledge of Him, the hours spent in that wonderful commerce of personality in the interplay of which kindred souls grow great and the hungers of the heart find the bread of their satisfaction.

### III. THE EPHESIAN FRUIT OF THIS CORINTHIAN FRIENDSHIP.

Acts 18:24-26.

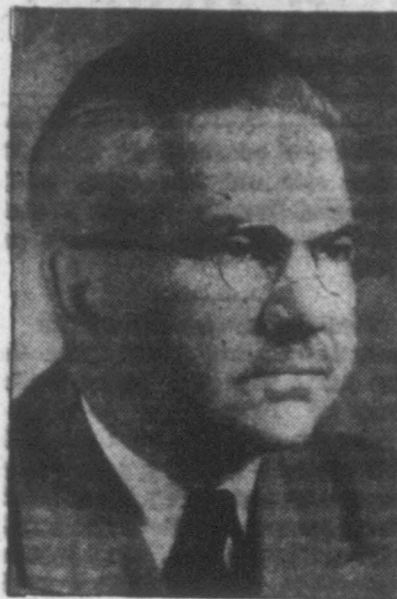
There came the time for Paul and his friends to leave Corinth and they came at length to Ephesus. Here they separated that Paul might go to the synagogue to reason with the Jews there, and the fine couple with whom he had labored in Corinth might fulfill their mission under God in teaching a truly great preacher—Appollos. He was learned in the Old Testament Scriptures, attractive in appearance and eloquent in a remarkable measure. He was a fervent man, able to set forth his teaching in winsome form, but he was imperfectly informed as to the Christian truth. He did not know the deeper truths symbolized by Christian baptism; he had come to Christianity through some association with the baptism of John.

Here then were the makings of such a fine contention as always delights the devil, an eloquent man preaching and imperfect gospel. Go out, Aquila, and lay him low! Go to hear him once, Priscilla, and then say it right out that you are going to hear such rot no more, or, perhaps, better still, circulate among the sisters and tell them what is rotten in Denmark. But this Christian couple, beneficiaries of a long period of association with the foremost Christian teacher of the world, exercise a sacred tact in making the acquaintance and winning the confidence of this dynamic man. And he, upon his part, had the rare good sense to listen to instruction from a pair of people neither of whom was a match for him in public speech, but who had something of far more importance to impart to him than any schooling in oratory—the truth as it is in Christ Jesus.

This our couple of fine friends imparted and this the eloquent preacher received gladly. So by the mouth of an earnest, kind-hearted, patient Christian woman and the yielding heart of an able and magnetic young orator, God gave the world one who became afterwards one of the greatest preachers of the early church.

The week of August 1-6, W. R. Storie was in a revival meeting in Hopewell Church, Bude, Rev. L. P. Petty, pastor. There were eight additions to the church, one of whom was a man seventy-nine years old, who came on profession of faith. Pastor Petty has a way of getting out among his people that does much toward drawing the people closer to God and to each other. He also has a men's prayer meeting which meets one night every week to pray. It really makes for a spiritual atmosphere in the church and throughout the community. He also has such prayer meetings in his three other churches, Bude, Quentin and the Miss. Central Lumber Camp.

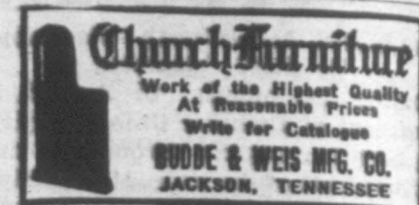
DR. F. T. WALKER



Coming To Clinton — Dr. Franklin T. Walker comes to Clinton in September to become head of the English Department of Mississippi College. He is a Virginian by birth. He has the A. B. degree from Roanoke College, A. M. from Columbia University, and Ph. D. from Peabody. He has done two years of graduate study in the University of Virginia and further graduate study in Columbia. For the last ten years he has been professor of English in William Jewell College in Liberty, Mo. Mrs. Walker is a graduate of Carson-Newman and has done graduate work in Columbia University. They have a daughter and three sons ranging in ages from eight to seventeen.

—BR—

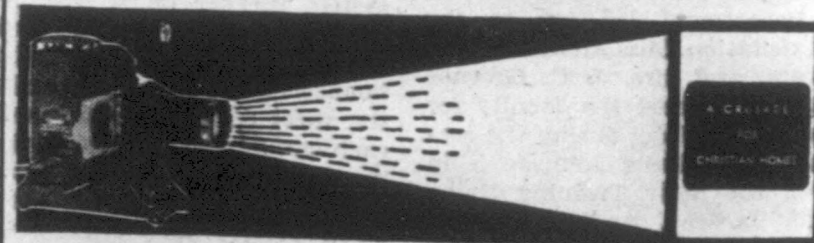
Charles A. Lindberg, in a new book published by Scribners repudiates his youthful belief in scientific materialism and advocates a return to spiritual values.



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## Sparks & Splinters

If absence makes the heart grow fonder, A LOT OF PEOPLE LOVE THEIR CHURCH.

Midway Church, Lauderdale County, recently conducted one of the largest Vacation Bible schools in the history of the church. There were 115 enrolled. Pastor L. T. Dyess served as principal and Mrs. G. W. Rogers directed the handwork. A picnic was enjoyed at the close of the school.

Carmel Church, Lawrence County, recently closed their revival meeting with Dr. O. P. Moore, of Moorhead, assisting Pastor M. C. Nelson. There were 12 additions, 7 by baptism.

Dr. C. S. Thomas recently did the preaching in the revival at Gillsburgh Church, Rev. Harold Clower, pastor. Rev. Mr. Daniel of Baton Rouge, La., directed the music. There were 12 additions.

New Hope Church, Sunflower County, recently experienced a revival meeting and VBS. Rev. Charles Tyler did the preaching and the pastor, Dr. C. S. Thomas, directed the singing. There were 9 additions.

The Baptist Record appreciates a copy of the 1947 minutes of the Baptist General Convention of Oklahoma which met with the Baptist churches of Tulsa November 4 - 6, 1947.

Rev. F. W. Gunn, retired pastor and now living in Poplarville, supplied at East Columbia Church August 15 and 22 while Pastor Guy Little was on vacation.

A VBS was held at Good Hope Church, Panola County, August 2-6, with an enrollment was 43. There were 3 professions of faith. Local workers conducted the school. Following the VBS, the annual revival meeting was held with Pastor Charles Everitt doing the preaching. There were 4 additions, 2 by baptism.

Rev. F. W. Varner, of First Church, Owensville, Mo., has just closed an evangelistic campaign in Mississippi, working first with Brother W. C. Howard of Water Valley, and then with Brother J. E. Tramel near Marks. There was a total of 42 professions in these two meetings.

It was unintentionally omitted that the writer of the article "Good Gains at Ocean Springs" in last week's Record was Rev. A. L. Gatewood, Itta Bena.

Pastor Luther Fowler recently conducted revival meeting at Mulberry Church, Montgomery County. There were 6 additions, 3 by baptism. Lee Parker, of Stewart, led the singing, according to Mrs. T. D. Jordan, reporter.

Toulminville Church, Mobile Dr. Charles L. McKay, pastor, not only is building an educational plant costing \$150,000 but has a Baby Building almost completed. This building is on the basis of the suggestions from the Sunday School Board, consisting of a reception room, ladies lounge, 4 nurseries with extra bed rooms for about forty beds, a rest room, and a kitchen.

Rev. L. L. Nicholson of Rolling Fork, did the preaching at Crepe Creek church, Choctaw county, during the revival meeting July 18-23.

There were 4 additions. Rev. C. F. Anglin is pastor.

Rev. W. C. Anglin, Sulphur Springs, Texas, did the preaching at Covenant church, Choctaw County, in their annual revival July 25-30. Good crowds came despite the bad weather, and much good was accomplished although there were no additions.

Rev. C. B. Hamlett, III, of Winona was guest preacher at Antioch church in Atala County, the week of Aug. 8-13. He led in the study of the life of Simon Peter. There were two additions.

Rev. C. F. Anglin did the preaching at French Camp church during the week of August 15-20. There were three additions.

Pastor W. S. Allen and the members of First Church, Pass Christian, are rejoicing over the fact that their Sunday School building is now debt free. Plans are being made for other needed improvements.

## Youth Revival Crusade



MEL CRAFT JR.

Mel Craft, Jr., a day student at Woman's College, has been preaching in the current Youth Revival Crusade in Mississippi.

—BR—

According to Neshoba Associational Missionary, Kenneth Hall Dewese Mill Church has been recently revived. A revival meeting conducted by Rev. H. W. Proshour and Bill Krapps resulted in 4 by baptism and 6 by letter. Mr. Krapps has been called as pastor. This shows the results of much hard work of these brethren and of some Clarke College students who have been preaching there, as well as 4 VBS's and a Sunday School the last 2 years with Mrs. Kenneth Hall as superintendent.

J. C. Penney, of the Penney Chain Stores, said, "It a man is too busy to worship God twice on Sunday and on Wednesday night, he has more business than God intended he should have."

Rev. R. F. Wilmoth, of 2564 Arlington Street, Memphis, has recently been called as pastor of New Prospect Church in DeSoto County and Coldwater Church in Marshall County.

Blue Mountain, Miss. Aug. 23—The Sunday School Builder for September contains an excellent article, "The Primaries Are Coming," by Miss Carolyn Madison, elementary Sunday school worker for Mississippi and Blue Mountain College alumna.

The second Sunday in July, Rev. C. S. Moulder assisted Pastor Robert Bounds in a revival meeting at Wilkerson Memorial Church, Smith County. There were 7 additions, 1 by profession and 6 by letter. Rev. Randal Howell, Oak Grove, Smith County, led the singing.

Rev. C. S. Moulder, pastor, recently did the preaching during the revival at New Hope Church, Covington County. Rev. H. L. Davis, pastor of Rawls Spring Church led the singing. There were 42 additions, 36 by profession. At one sunset grove prayer meeting there were 238 present.

Pine Grove Church, Simpson County, recently experienced a revival meeting with Pastor C. S. Moulder doing the preaching. Two members of the church, W. A. Hughes and Sheriff Sam Johnson, led the singing. There were 17 additions, 11 by baptism.

Beginning the third Sunday in August, Rev. C. S. Moulder assisted his son-in-law, Rev. Byron E. Mathis, in a revival meeting at Prospect Church, Perry County. There were 4 additions by profession.

Mars Hill Baptist church near Summit will open bids on September 3 for an addition to and remodeling of the present church building. Eugene McCormick of McComb prepared the plans and specifications.

A nice list of new and renewal subscriptions for Mt. Pleasant Church Amite Co., was recently sent by Cain Whitehead.

## 40 & 25 Years Ago

By Dr. J. L. Boyd Sr.  
40 YEARS AGO

Pastor R. R. Jones tells of a good meeting at Providence Baptist church, Lawrence county, with Rev. W. E. Farr assisting. Results: 39 for baptism and 9 by letter.

Rev. Bryan Simmons assisted pastor W. B. Sansing at Lake in a splendid meeting in which 10 came for baptism and five by letter.

25 YEARS AGO

A good meeting was held in the Osyka Baptist church when pastor J. G. Gilmore was assisted by Rev. S. G. Pope. Six came by profession and two by letter.

The Lucien Baptist church has enjoyed a great meeting with seventeen joining for baptism and two by letter. Pastor C. H. Mize was assisted by Rev. S. G. Pope.

Rev. J. L. Boyd of Magee reports sixteen added to the Jaycees church where he assisted Pastor J. P. Hemby. Also five for baptism and one by letter to the Goshen church, Simpson county, S. L. Gardner, pastor.

President J. W. Provine reports one of the most eventful sessions in many years at Mississippi College: 410 students enrolled, endowment at \$640,000, seven Ph. D. degree men on faculty for the coming session, and best of all "Our handsome new church and our splendid pastor (B. H. Lovelace) are perhaps the source of our greatest pride and usefulness."

The Picayune Baptist church has enjoyed "a very gracious revival" resulting in 60 additions to the church, about 100 increase in Sunday school, the spirit of the town changed and "our splendid new church building filled to overflowing." Signed, "The Pastor," who did the preaching.

Rev. D. W. McLeod assisted in a good revival in the Schlatter church with John W. Sproles leading the singing. Six accessions "with others to follow."

All the worship services, both morning and evening, of First Church, Biloxi, are recorded on a Webster Wire Recorder. Anyone desiring to hear a reproduction of the services during the week may do so by calling at the church. In case any shut-in wants to hear the services, the machine is carried in their own home. Dr. G. C. Hodge is pastor.

A Mississippian, now pastor in another state, in renewing his subscription writes "Inclosed is my renewal. I have been without the Record for a few weeks and I had as soon try to do without part of my meals as to do without the Record."

## MIZPAH, RANKIN COUNTY HAS GOOD PROGRAM

Mizpah Church, Rankin County, recently conducted a Vacation Bible school under the leadership of Miss Gwendolyn Compere, Florence. There were 75 enrolled.

Pastor James Madison recently taught a Bible course, which was an inspiration to the church.

Dr. W. E. Greene, Newton, did the preaching during the annual revival August 8 - 15. There were 11 additions, 10 by baptism.

—BR—

Dr. C. S. Thomas recently did the preaching during the revival meeting at Crowder Church. Pastor Charles Tyler directed the singing.



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## New Mississippi College Professor



PROF. FRANK W. CARTER

Professor Frank W. Carter of Kirksville, Missouri, is to become Assistant Professor of Mathematics at Mississippi College when the new session begins Sept. 6th. After receiving his B. A. from the State Teachers College at Kirksville, and the M. A. at Peabody, he taught in the college at Kirksville. He was discharged from the service in the recent war with the rank of Major. Professor and Mrs. Carter and little daughter Carol will live in the Mary Wyatt Cottage on the Hillman Campus.

—BR—

## LENA CHURCH OBSERVES 100TH ANNIVERSARY

Lena Baptist Church, with a present membership of around 300, which was established as Friendship Church in 1848, observed its centennial anniversary last Sunday in a special all-day service, according to the pastor, Rev. S. G. Pope. Returning as guest preacher for the morning service was Rev. A. A. Ward, of Centerville, who served as pastor for 7 years and during his pastorate the church went to full time. For the evening service, Rev. J. H. Street, pastor of Second Avenue Church, Laurel, was the guest preacher. It was during his ministry that the present building was completed and the debt paid off. During the afternoon service, a number of former pastors were present and the main address was made by Rev. Jack Cranford, of Seminary. At the noon hour, an old fashioned dinner on the ground was served and it is thought that if everybody had as much dinner as they had fellowship, there was a full crowd.

The Lena Church, one of the largest Baptist Churches in Leake County, was founded and occupied a building a century ago a few miles west of its present location. After a number of years, the members decided to move it into the town of Lena.

A white frame building was erected on the same spot that the present building occupies. Typical of the many white frame churches through the land, the old church was one big room which faced west. This building was used until the late '20's when the present brick building was constructed with a large auditorium and a dozen Sunday School rooms.

Recently the church has undertaken a \$5000 remodeling program and while not yet completed, the church was dressed up for the visitors. New Sunday School rooms have been added at the front and back of the auditorium, and a baptistry has been installed, a deep well drilled, attic fans provided, and all the wood work repainted.

## EAST SIDE, STARKVILLE HAS GOOD REVIVAL

There was an unusually good revival meeting held in the East Side Church in Starkville the week of July 5. This church is in the mill section of town, there was a very good interest shown this year. Rev. Farnsworth is the pastor and also is a teacher in the College at Starkville. Rev. Boyd Armstrong, Missionary Pastor in Columbus Association, was the evangelist for the meeting.

The church had a membership of about 50 when the meeting began, but there were 27 additions during the meeting, 19 by baptism. Most of them were grown men and women.

—BR—

## REV. R. B. HICKS STAYS WITH MIDWAY CHURCH

Recently Second Church, Calhoun City, voted to go from half to full time services, but when Pastor R. B. Hicks resigned at his other half time church, Midway, the people insisted that he continue with them.

Pastor Hicks suggested that the Midway deacons confer with the Second Church, deacons, and that he would abide by any plan which they proposed. Therefore, Pastor Hicks will continue serving Midway and Second Church, Calhoun City, half time each.

During the revival at Second Church in July, there were 22 additions, and 7 at Midway the second week in August.

—BR—

## Nelson Leaves Lawrence, Goes To Union County

Rev. M. C. Nelson, of New Hope and Carmel Churches in Lawrence County, recently resigned in order to accept Union and Pleasant Hill Churches in Union Association.

Mr. Nelson leaves a successful ministry in Lawrence County. While at Carmel Church, some of the improvements were: the installing of a Bu-taine heating system, buying of 190 opera type seats and covers, making of 30 chairs in the VBS to be used in the Beginner and Primary departments. During the recent revival, 4 deacons were ordained. They were Ray Wilson, James Cox, Buel Russell, and David Hedgepeth. There have been 33 additions since January, 1947.

He is a graduate of Mississippi College and the New Orleans Baptist Theological Seminary.

—BR—

## DR. E. R. PINSON LEADS LONG CREEK REVIVAL

Long Creek Church, Lauderdale County, recently experienced a series of revival services with Dr. E. R. Pinson of Clarke Memorial College doing the preaching.

There were 13 additions to the church during the week; 8 by letter and 5 for baptism. On Sunday night following close of revival, 3 came on profession of faith and Intermediate girl dedicated her life for full-time Christian service. This is the second young lady from this class to do so this year.

Rev. Edward McKeithen is pastor.

—BR—

First Church, Ocean Springs, has completed a very successful Vacation Bible School. Rev. W. P. Spiers, one of our preacher boys, served as principal, with a faculty of 19 efficient workers. There was a total enrollment of 116 and an average attendance of 94. The offering of twenty-eight dollars and eighty-three cents was sent to the cooperative program. — W. R. Storie, pastor.

## Orphanage Contracts For New Building To Cost \$142,453

Contracts aggregating \$142,453 have been for a new school building and gymnasium for the Baptist Orphanage in Jackson.

James M. Spain is architect for the new structure, and the general contract went to Tom Scott's Capital Building company for \$129,000.

The plumbing and heating award went to Prather and Seal for \$9,500 and the Allen Electric company won the electrical work with a low bid of \$3,953.

The building will contain eight classrooms, music room, library, etc., and the gymnasium will be complete with basketball court, bleacher seats, etc.

The new building will face Woodrow Wilson boulevard and will lie just west of the present out-moded school building.

Funds for the new building are already in hand, Supt. W. G. Mize announced.

The school operates eight months at county and state expense, and the Baptists provide the ninth month so that the children may have the equivalent education of the best school districts.

—BR—

## MORTON SUCCEEDS MILLER AT EAST SIDE GULFPORT

Rev. W. T. Miller, pastor of the East Side Church, Gulfport, has resigned in order to enter Clarke College at the beginning of the fall session.

Rev. Dan Morton, pastor of Catchings Church, has been called to succeed Mr. Miller. Rev. Mr. Morton is a graduate of Mississippi College and of the New Orleans Theological Seminary. Mrs. Morton is also a graduate of the New Orleans Seminary.

East Side Church was organized in August 1944 under the leadership of Mr. Miller with eleven charter members. He has served as pastor since that time, during which there have been 140 additions and a building erected at a cost of \$20,000. He has also served as pastor of the following coast churches: Bowen Memorial, Lyman, and Handboro as well as moderator of the association.

—BR—

## MRS. F. O. JAMES

Whereas, on August 1, 1948, God in His infinite wisdom called to her Eternal Home, Elizabeth Trest James, a faithful and consecrated member of Sledge Baptist Church and the Woman's Missionary Society of Sledge, Mississippi, therefore be it resolved:

1. That while we bow in submission to the will of the Heavenly Father, yet it is with keen sorrow and profound regret that we part with one who was so loyal and true.

2. That her life of unselfish service, her love and devotion to her family and friends, and her gentle, sweet disposition made her an inspiration to all with whom she was associated.

3. That we extend our heartfelt sympathy to her loved ones, grieving with them in their loss and ours.

4. That as a token of our love, a page of the W. M. U. minute book be dedicated to these resolutions; that a copy be sent to the BAPTIST RECORD and the QUITMAN COUNTY DEMOCRAT and copies be sent to her family.

Respectfully submitted.

MRS. FOX HICKS

MRS. CHESTER TAYLOR

## Quentin Perreault Ordained



QUENTIN PERREAULT

In impressive services on Sunday night, August 22, Rev. Quentin Perreault was ordained to the full gospel ministry by First Baptist Church of Canton, Dr. John W. Landrum, pastor.

Participating in the service were Rev. C. Z. Holland pastor of First Baptist Church, Jonesboro, Ark., and formerly pastor of the Canton Church, who preached the ordination sermon; Rev. C. O. Estes, pastor of Center Terrace Baptist Church, Canton, who led in the ordaining prayer and gave the charge to the candidate; Rev. J. A. Hurt, brother-in-law of the candidate and a student at Southern Baptist Theological Seminary, who gave the charge to the Church; and the pastor who, on behalf of the church, presented Bro. Perreault with a lovely imprinted Bible.

Mr. Perreault, who will be a second year student at the Southern Baptist Theological Seminary this fall, is a native of Canton, son of Mr. and Mrs. J. H. Perreault. He served for several years in the Army before completing his college work at Mississippi College.

During this summer he has assisted in various ways with his home church, and only recently led a Revival at the Northside Baptist Mission of First Baptist Church. There were 32 additions in this meeting, 14 of them being by Baptism.

—BR—

## MISS ETHEL KEITH LEADS 10 VBS IN DEER CREEK

Miss Ethel Keith of Hollandale was the summer worker in Deer Creek Association. As has been the custom for the last three years, the mission committee has furnished the Association a summer worker. This worker's chief work is in the field of V. B. S. However, this year she has served in two revivals as pianist and worker.

Rev. Harold Douglas, Associational Missionary, praises Miss Keith's work very highly. During the summer she has been assisted by the following volunteer workers: Beth Chaptman and Elizabeth Hood of Belzoni; Eunice Joyce of Hollandale; and Sara Deatman of Hollandale. Miss Keith served in the following Churches: Swiftwater, Calvary, Silver City, Pilgrim Rest (a Negro Church), James, Hollandale Mission, Tallulah, Wildwood, Mayersville and Ferriday. There were enrolled 514 with an average attendance of 436 and 21 conversions. All of the mission offerings went to the Co-operative program — the total was \$31.27.

—BR—

The Intermediate Teacher for July, August, September, published by the Baptist Sunday School Board, contains a two-page article, entitled "Introduce Them to Jesus," by Arlena Smith Hasel who graduated from Blue Mountain College in 1945.